

**SELF- ASSESSMENT PROFORMA FOR LEVEL -II**Name of Institution:- **Govt Degree College Shahpur Dist. Kangra**

| Sr. No | Criteria                                                     | Minimum Requirement                             | Library Resource as claimed by the Institutions | Library Resource as reported by the committee and basis thereof |
|--------|--------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|
| 1.     | Printed books                                                | 750                                             | 4359                                            |                                                                 |
| 2.     | Newspapers                                                   | At least 5                                      | 09                                              |                                                                 |
| 3.     | Magazine subscription                                        | 5 or more                                       | 05                                              |                                                                 |
| 4.     | Research Journal                                             | 2 or more                                       | Nil                                             |                                                                 |
| 5.     | Reading space adequate for users                             | 40 or more                                      | 40                                              |                                                                 |
| 6.     | Books issued per week                                        | 50 or more                                      | 50                                              |                                                                 |
| 7.     | Operational time during working days                         | At least 9 hours                                | 10 hrs per day<br>9.00 am - 7.00 pm             |                                                                 |
| 8.     | Drinking water and toilet facility to readers                | Yes (both for male and female separately )      | Yes                                             |                                                                 |
| 9.     | Updated editions of text and reference books of each subject | Yes                                             | Yes                                             |                                                                 |
| 10.    | Library Management Committee                                 | Yes                                             | Yes                                             |                                                                 |
| 11.    | Reading space Occupancy                                      | 80% of total seating capacity or fully occupied | Fully Occupied                                  |                                                                 |

Principal  
Govt. Degree College  
Shahpur

Librarian/Asst. Librarian  
Govt. Degree College  
Shahpur, Kangra (H.P.) 176202

# ACCESSION

# REGISTER

| Sl. No. | Title | Author | Year | Page | Source | By  | Cost | Call No. | Remarks |
|---------|-------|--------|------|------|--------|-----|------|----------|---------|
| 01      | ...   | ...    | ...  | ...  | ...    | ... | ...  | ...      | ...     |
| 02      | ...   | ...    | ...  | ...  | ...    | ... | ...  | ...      | ...     |
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| 25      | ...   | ...    | ...  | ...  | ...    | ... | ...  | ...      | ...     |

Principal  
Govt. Degree College  
Shahpur

## ACCESSION

afternoon

## REGISTER

विज्ञान

175

|    | TITLE                    | Author        | Editor        | Year | Pages | Vol. | Source        | Ref. |
|----|--------------------------|---------------|---------------|------|-------|------|---------------|------|
| 51 | The Kingdom of Chiriquia | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 52 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 53 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 54 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 55 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 56 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 57 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 58 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |
| 59 | La Florida de los Indios | John G. G. G. | John G. G. G. | 1901 | 100   |      | John G. G. G. | 1901 |

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**Govt. Degree College**

Shelburne  
Degree Collec  
Bangor (H.P.)

BILL

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# THAKUR KESAR SINGH

## NEWS PAPER AGENTS

SHAHPUR, Distt. Kangra (H.P.)

No. 03 Dated 27/11/25  
Name: Principal G.D.C. Shahpur

| Qty. | Particulars                                    | Rate  | Amount | P. |
|------|------------------------------------------------|-------|--------|----|
|      |                                                |       | Rs.    | P. |
| 30   | Punjab Kesari                                  | 5/-   | 150    | 0  |
| 60   | Amar Ujala                                     | 5/-   | 300    | 0  |
| 30   | Divya Himachal <sup>36x5</sup> <sub>14x6</sub> | 5,6/- | 154    | 0  |
| 30   | Dainik Jagaran                                 | 5/-   | 150    | 0  |
| 60   | The Tribune <sup>44x5</sup> <sub>16x2</sub>    | 6,7/- | 376    | 0  |
| 30   | Indian Express <sup>33x6</sup> <sub>8x7</sub>  | 6,7/- | 188    | 0  |
| X    | Aapka Faisla                                   |       |        |    |
| 30   | Himachal Dastak                                | 5/-   | 150    | 0  |
|      | Dainik Savera                                  |       |        |    |
|      | Ajit Samachar                                  |       |        |    |
|      | D.N.S.                                         |       |        |    |
|      | Home Delivery                                  |       |        |    |
|      | BALANCE                                        |       |        |    |
|      | TOTAL                                          |       | 1468   | 0  |

नोट: कृपया बिल Agency Holder के पास ही जमा कराएं।  
रसीद के बिना Payment न करें इसकी जवाबदेही आपकी होगी।  
बिल जमा करवाने का स्थान: रेलवे रोड नाग गली, टेलर की दुकान के साथ।  
मूल-चुक लेनी देनी।

BILL

Mob.: 94592-06802, 85807-31500

# THAKUR KESAR SINGH

## NEWS PAPER AGENTS

SHAHPUR, Distt. Kangra (H.P.)

No. 04 Dated 02/12/25  
Name: Principal G.D.C. Shahpur

| Qty. | Particulars     | Rate  | Amount | P. |
|------|-----------------|-------|--------|----|
|      |                 |       | Rs.    | P. |
| 29   | Punjab Kesari   | 5/-   | 145    | 0  |
| 58   | Amar Ujala      | 5/-   | 290    | 0  |
| 29   | Divya Himachal  | 5,6/- | 150    | 0  |
| 29   | Dainik Jagaran  | 5/-   | 145    | 0  |
| 58   | The Tribune     | 6,7/- | 366    | 0  |
| 29   | Indian Express  | 6,7/- | 183    | 0  |
| X    | Aapka Faisla    | 5/-   | 145    | 0  |
| 29   | Himachal Dastak |       |        |    |
|      | Dainik Savera   |       |        |    |
|      | Ajit Samachar   |       |        |    |
|      | D.N.S.          |       |        |    |
|      | Home Delivery   |       |        |    |
|      | BALANCE         |       |        |    |
|      | TOTAL           |       | 1424   | 0  |

नोट: कृपया बिल Agency Holder के पास ही जमा कराएं।  
रसीद के बिना Payment न करें इसकी जवाबदेही आपकी होगी।  
बिल जमा करवाने का स्थान: रेलवे रोड नाग गली, टेलर की दुकान के साथ।  
मूल-चुक लेनी देनी।

Certified that Bill No-03 Dated 27-11-2025 is checked and verified for Rs 1468/- (one thousand four hundred and sixty eight only) for the month of October 2025.

Certified that Bill No-04 Dated 02/12/25 is checked and verified for Rs 1424/- (one thousand four hundred and twenty four only) for the month of November 2025.

Total - 1468 + 1424/-  
= Rs 2892/- (Two thousand eight hundred and ninety two only)

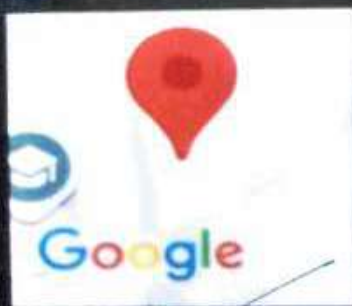
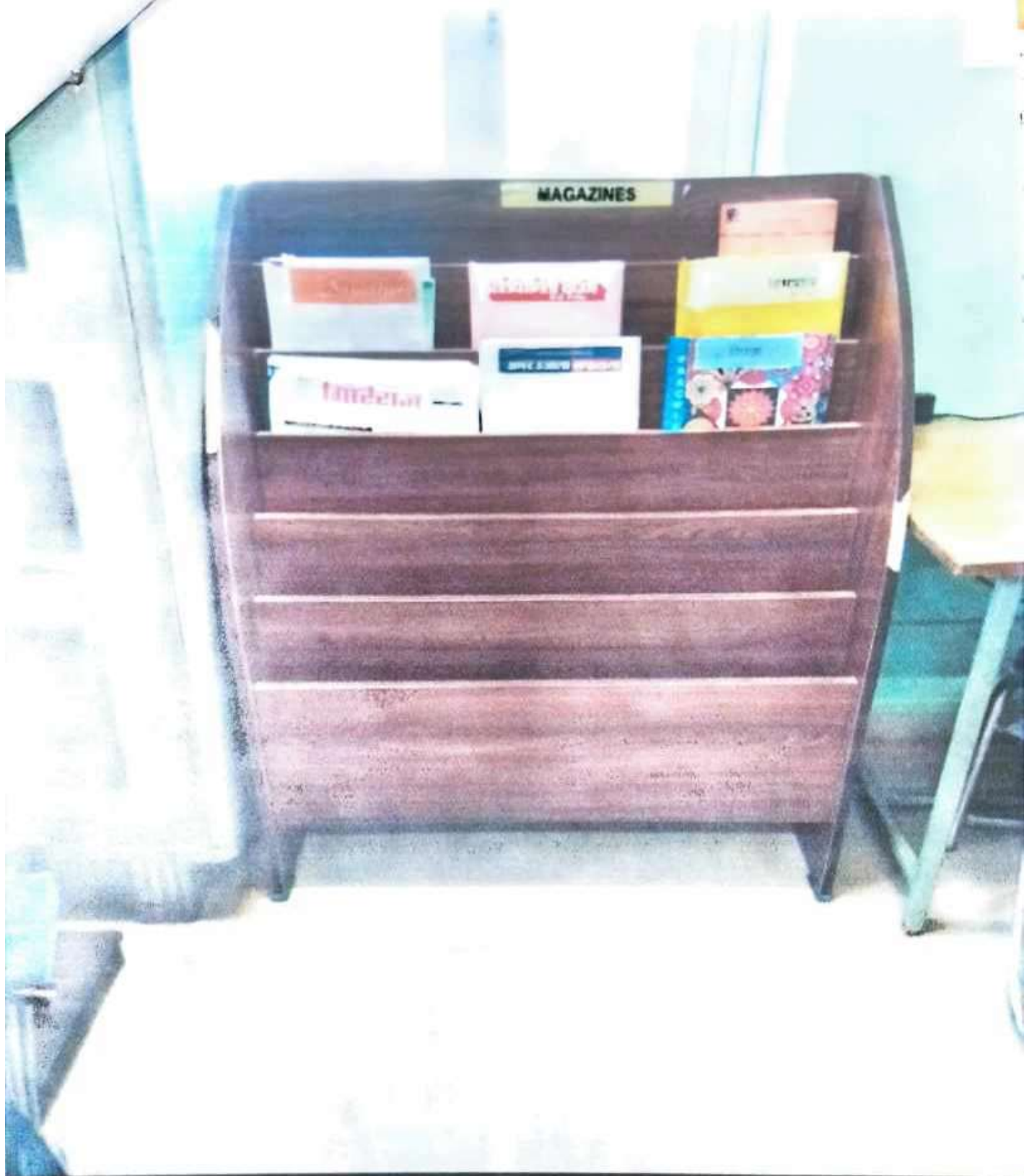
क्रमांक 1 से 7 तक  
पत्रिका/पत्रिका पत्र रजिस्टर की  
पृष्ठ संख्या 98 को 104 पर  
क्रमशः दर्ज है।

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Shahpur

छात्रनिधि / सरकारी निधि से  
2892/- रुपये के  
भुगतान की सिफारिश की जाती है।

Librarian/Asst Librarian  
Govt. Degree College  
Shahpur, Kangra (H.P.), 17620



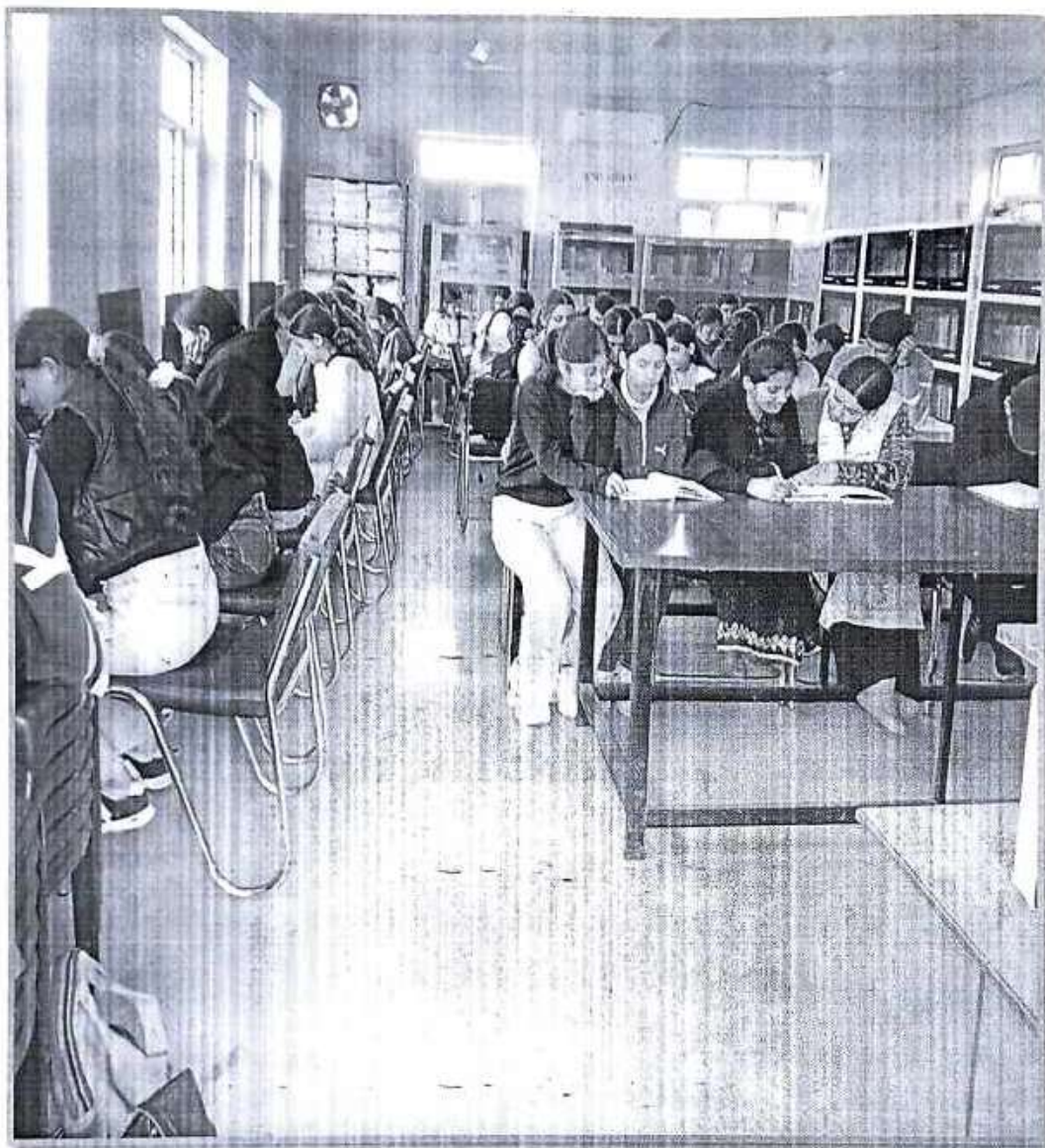
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Shahpur

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Shahpur



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Shahpur

Librarian *DPK*  
Govt. Degree College  
Shahpur, Kangra Distt.



Govt. Degree College Shahpur.  
**DAILY ISSUE REGISTER**  
दैनिक जारी पंजी

11

Name Sushobh Class 2025-2026 Section कक्षा Roll No. रोल नं. Br. Card No. सदस्य का कार्ड नं.

| S. No.<br>क्रम सं० | Acc. No.<br>परिग्रहण सं० | Author's Name<br>लेखक का नाम | Title of the Book<br>पुस्तक का नाम   | Date of Issue<br>जारी तिथि | Borrower's Signature<br>(in full)<br>सदस्य के हस्ताक्षर | class | No. of books<br>ग्रंथों की संख्या | Overdue charges if any<br>विलम्बित तारीख यदि हो |
|--------------------|--------------------------|------------------------------|--------------------------------------|----------------------------|---------------------------------------------------------|-------|-----------------------------------|-------------------------------------------------|
| 74                 | 4161                     | D.S.S. Manda.                | Indian govt. & politics              | 31/8/25                    |                                                         | B.A.I | 23/8/25                           | 18/8/25                                         |
| 75                 | 1668                     | डा. श्री. डी. मलान           | संविधानीय आदर्श                      | 31/8/25                    |                                                         | B.A.I | 24/8/25                           | 19/8/25                                         |
| 76                 | 2178                     | Dr. R.P. Tarkar              | Modern organic chemistry             | 31/8/25                    |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 80                 | 2171                     | Dr. S.P. Tarkar              | Modern approach to organic chemistry | 2/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 81                 | 3566                     | Kurkara & Basht              | History of India                     | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 82                 | 11/15                    | V.K. Khanna                  | Life unfolded                        | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 83                 | 274                      | V.K. Khanna                  | The Beloved Mind                     | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 84                 | 3622                     | Shakespeare                  | The Merchant of Venice               | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 85                 | 3610                     | Oxford Modern                | Indian literature                    | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 86                 | 3618                     | Shakespeare                  | The Merchant of Venice               | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 87                 | 3618                     | V.D. Malakar                 | Ancient India                        | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 88                 | 3618                     | J.S. Badyal                  | Political theory                     | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |
| 89                 | 3618                     | J.S. Badyal                  | Political theory                     | 4/8/25                     |                                                         | B.A.I | 25/8/25                           | 20/8/25                                         |

12-7-25

VISITOR RECORD

|     |       |                                    |        |  |      |         |         |
|-----|-------|------------------------------------|--------|--|------|---------|---------|
| 100 | 809   | Reflected from east & west.        | 4/8/25 |  | BATH | 2411007 | 18/8/25 |
| 98  | 871/2 | Ripples on the sands of time       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 93  | 8796  | Reflections from highest & west    | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 94  | 8711  | Ripples on the sands of time       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 95  | 828   | Hues of life                       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 96  | 799   | Reflections from east and west     | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 97  | 827   | Hues of life                       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 98  | 800   | Reflections from East and the West | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 99  | 826   | Hues of life                       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 100 | 8227  | Charles Dickens                    | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 101 | 824/6 | Ripples on the sands of time       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 102 | 3208  | Of Ford Modern literature          | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 103 | 3211  | Of Ford Modern literature          | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 104 | 1631  | The Merchant of Venice             | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 105 | 1632  | The Merchant of Venice             | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 106 | 3209  | Of Ford Modern literature          | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 107 | 1632  | Dr. R. P. Gupta                    | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 108 | 1638  | R. S. Birla                        | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 109 | 825   | Usha Bhand                         | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 110 | 1174  | V. K. Sharma                       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 111 | 827   | —                                  | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 112 | 1174  | V. K. Sharma                       | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 113 | 827   | —                                  | 5/8/25 |  | BATH | 2411007 | 18/8/25 |
| 114 | 827   | —                                  | 5/8/25 |  | BATH | 2411007 | 18/8/25 |

2025-2026

# DAILY ISSUE REGISTER

दैनिक जारी पंजी

Date 2025-2026 Class 2025-26 Roll No. 2025-26 Br. Card No. 2025-26  
 नाम 2025-26 कक्षा 2025-26 सैकशन 2025-26 रोल नं. 2025-26 सदस्य का नाम 2025-26

| S. No.   | Acc. No.     | Author's Name   | Title of the Book             | Date of Issue | Borrower's Signature (in full) | Class  | Rule No. | Date of Return |
|----------|--------------|-----------------|-------------------------------|---------------|--------------------------------|--------|----------|----------------|
| क्रम सं० | परिग्रहण सं० | लेखक का नाम     | पुस्तक का नाम                 | जारी तिथि     | सदस्य के हस्ताक्षर             | कक्षा  | रेल नं.  | प्राप्त तिथि   |
| 115      | 585          | Dr. E. M. Nanda | India's growth and politics   | 6/8/25        | Dr. E. M. Nanda                | B.A I  | 251100   |                |
| 116      | 87/10        | Pankaj          | Rephrasing the words of Hindu | 6/8/25        | Pankaj                         | B.A II | 2313078  |                |
| 117      | 802          | Reflected       | From the noble west           | 6/8/25        | Reflected                      | B.A II | 2313078  |                |
| 118      | 87/25        | Pankaj          | Rephrasing the words of Hindu | 6/8/25        | Pankaj                         | B.A II | 2413038  |                |
| 119      | 816          | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A II | 2413038  |                |
| 120      | 3325         | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A II | 2413038  |                |
| 121      | 3324         | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A II | 2415005  |                |
| 122      | 3722         | Tajir TR        | Rephrasing the words of Hindu | 6/8/25        | Tajir TR                       | B.A II | 2415005  |                |
| 123      | 3504         | Kurthia Rakesh  | Rephrasing the words of Hindu | 6/8/25        | Kurthia Rakesh                 | B.A I  | 2523004  |                |
| 124      | 3004         | R. K. Singla    | Rephrasing the words of Hindu | 6/8/25        | R. K. Singla                   | B.A I  | 2513030  |                |
| 125      | 878          | R. K. Singla    | Rephrasing the words of Hindu | 6/8/25        | R. K. Singla                   | B.A I  | 2523029  |                |
| 126      | 900          | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A I  | 2523029  |                |
| 127      | 816          | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A I  | 2523029  |                |
| 128      | 3504         | Dr. E. M. Nanda | Rephrasing the words of Hindu | 6/8/25        | Dr. E. M. Nanda                | B.A I  | 2523029  |                |

12-7-25

# VISITOR RECORD REGISTER

|    |        |      |         |       |               |
|----|--------|------|---------|-------|---------------|
| 1  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 2  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 3  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 4  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 5  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 6  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 7  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 8  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 9  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 10 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |

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| 11 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 12 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 13 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 14 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 15 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 16 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 17 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 18 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 19 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 20 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |

14-7-25

|    |        |      |         |       |               |
|----|--------|------|---------|-------|---------------|
| 1  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 2  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 3  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 4  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 5  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 6  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 7  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 8  | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 9  | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 10 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |

|    |        |      |         |       |               |
|----|--------|------|---------|-------|---------------|
| 11 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 12 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 13 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 14 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 15 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 16 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 17 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 18 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 19 | Prasen | BA 1 | 2511001 | 12:00 | Sharda Shikha |
| 20 | Sharda | BA 1 | 2511001 | 12:00 | Sharda Shikha |

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**LIBRARY**

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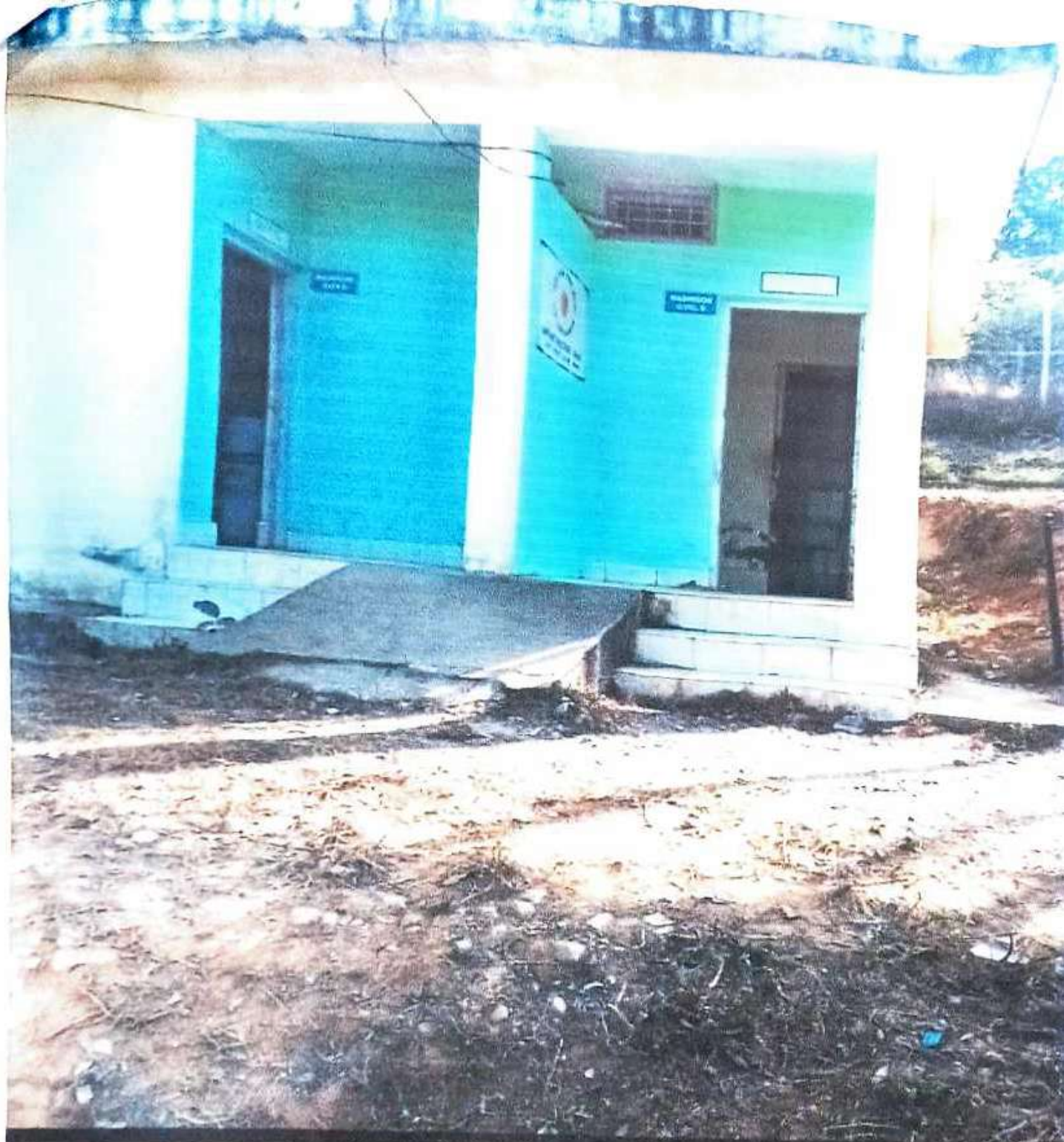
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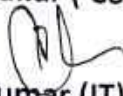
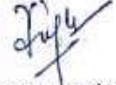
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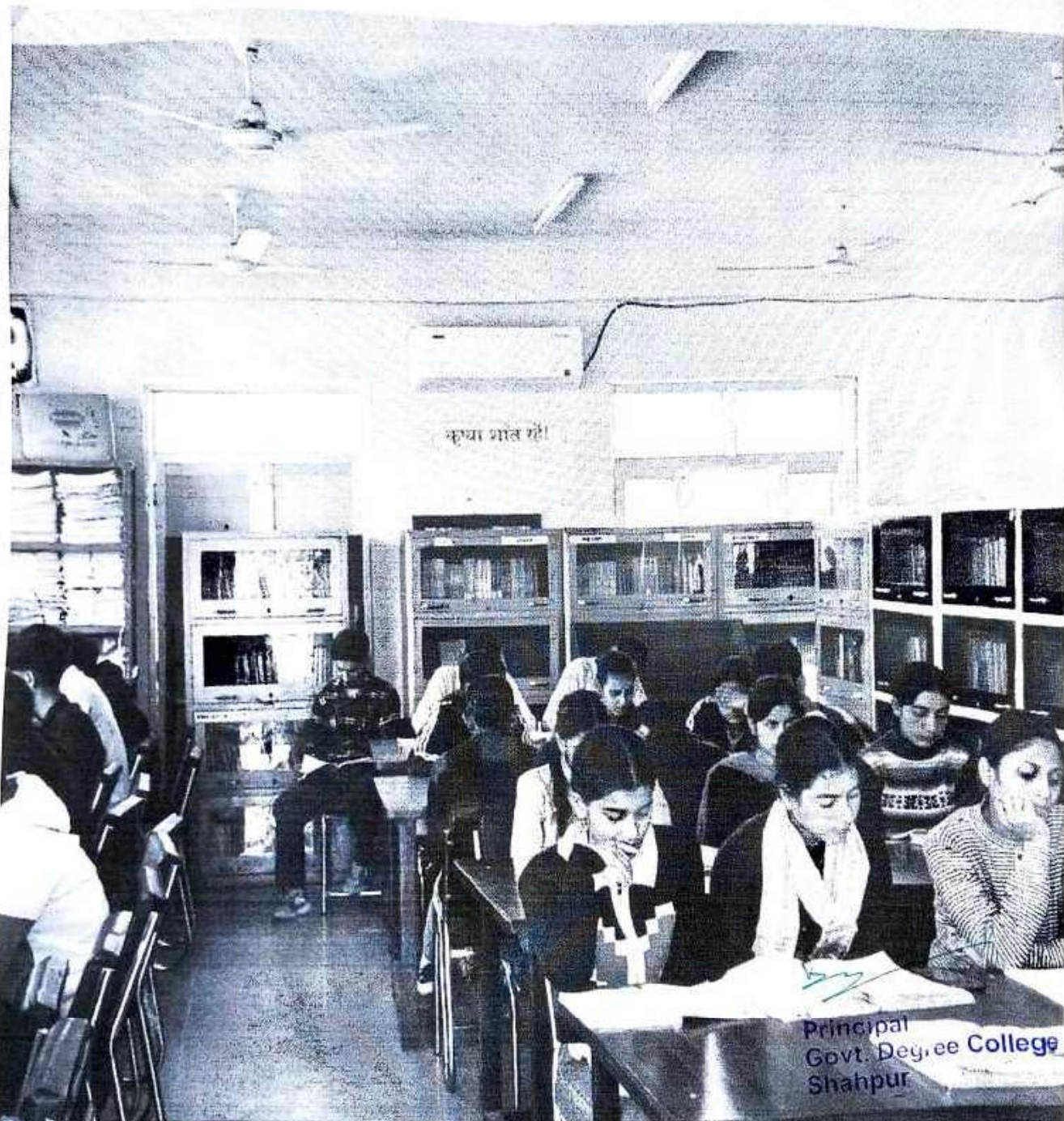
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